

# **SYNOPSIS**

## **TUSCALOOSA CITY COUNCIL**

### **PUBLIC PROJECTS COMMITTEE MEETING**

**Tuesday, October 11, 2022**

**CONVENED 2:30 p.m.**

#### **COMMITTEE MEMBERS PRESENT**

Chairperson Norman Crow

Vice Chairperson Matthew Wilson

Councilmember Lee Busby

Councilmember Cassius Lanier (alternate)

#### **ABSENT**

None

**BUSINESS CONDUCTED:** All votes are unanimous unless otherwise indicated.

Approved minutes of previous meeting. **(B/W)**

#### **OLD BUSINESS**

Approved master services agreement with Jacobs Engineering for the Advanced Metering Infrastructure project, task order directive no. 1 totaling \$99,850.00. **(B/W; Ron Smith and Kimberly Michael, Water & Sewer, and Alex Houston, Jacobs Engineering, presented this Item.)**

#### **NEW BUSINESS**

Granted approval to enter into professional services contract with Davis Architects, Inc. for design services for the Saban Center and Tuscaloosa Event Center totaling \$7,500,000.00. **(B/W; Audrey Buck, Urban Development, and Jonathan Grammer, Volkert, presented this Item.)**

Approved advertisement of request for qualifications (RFQ) for geotechnical services, construction materials testing, and special inspections for the Saban Center and Tuscaloosa Event Center project. **(W/B; Jonathan Grammer, Volkert, presented this Item.)**

Granted authorization to negotiate scope and fee with Chambless King Architects for professional services for the Benjamin Barnes YMCA project. **(B/W; Jonathan Grammer, Volkert, and Katy Beth Jackson, Operations, presented this Item.)**

Approved joint funding agreement between the City of Tuscaloosa and The University of Alabama for the Campus Area Water Distribution System Improvements project totaling \$1,373,300.19. **(W/B; Josh Norris, Engineering, presented this Item.)**

Approved balancing change order to the contract of BW Hobson Construction for the Woodland Forest Gablon Wall Repair project with a deductive total of \$38,380.75 and a time extension of four calendar days. **(W/B; Josh Norris, Engineering, presented this Item.)**

Approved amendment no. 1 to the engineering services contract with TTL for the Sokol Park North – New Parking Lots and Watermelon Road Improvements project totaling \$233,500.00. **(W/B; Calvin Culliver, Engineering, presented this Item.)**

Approved change order no. 4 with John Plott Company, Inc. for the Lift Station 21 Equalization Tank and Pump Upgrades project totaling \$28,219.51 and an additional 231 calendar days. **(B/W; Kimberly Michael, Water & Sewer, presented this Item.)**

Approved change order no. 1 to the construction contract with Compass Civil Construction, LLC for the Enterprise Avenue NE Storm Drain Repair project totaling \$35,267.00. **(W/B; Mike Gardiner, Engineering, presented this Item.)**

Tabled authorization to renew agreement with the Chamber of Commerce of West Alabama for professional services for economic development with a total not to exceed \$175,000.00. **(B/W; Eric Thompson, Urban Development, presented this Item.)** This item will next be heard at the October 18 Public Projects Committee meeting.

Granted authorization for the Director of Arts & Entertainment to execute agreements and related documents for Tech or Treat 2022. **(W/B; Tom Boblitt, Office of the City Attorney, presented this item.)**

Approved request for Habitat for Humanity Operation Transformation. **(C/W, B – No; Chairperson Crow and Ellen Potts, Habitat for Humanity, presented this item for discussion only.)**

**ADJOURNED 4:21 p.m. (B/W)**

Vickie Gilliland  
Council Secretary



Following each item of business are the initials of the Councilmember who introduced the item and the Councilmember who seconded the matter: C-Crow, W-Wilson, B-Busby, L-Lanier. Only "No" votes are distinguished.