

SYNOPSIS

TUSCALOOSA CITY COUNCIL

PUBLIC PROJECTS COMMITTEE MEETING

Tuesday, October 5, 2021

CONVENED 2:30 p.m.

COMMITTEE MEMBERS PRESENT

Chairperson Norman Crow
Vice Chairperson Matthew Wilson
Councilmember Lee Busby
Councilmember Cassius Lanier (alternate)

ABSENT

None

BUSINESS CONDUCTED: All votes are unanimous unless otherwise indicated.

Approved minutes of previous meeting. **(B/W)**

NEW BUSINESS

Approved lease agreement renewal with Tuscaloosa County Preservation Society regarding the Murphy Collins House (Murphy African-American Museum). **(W/B; Tom Bobitt, Office of the City Attorney, and Dr. Charles Nash, Governing Board of the Murphy African-American Museum, presented this item.)**

Granted authorization to enter into an agreement with the World Games for use of our floating dock. **(B/W; Jarrod Milligan, IPS, presented this item.)**

Granted authorization to submit an application to the Economic Development Administration for the FY 2021 American Rescue Plan Act Build Back Better Regional Challenge. **(B/W; Jarrod Milligan, IPS, presented this item.)**

Granted authorization to enter into a minor public works contract with Harrison Construction Company, Inc. for fiberglass medallion repair at the Intermodal Facility totaling \$5,985.00. **(B/W; Jarrod Milligan, IPS, presented this item.)**

Authorized professional services contract with John B. Galloway for bridge inspection and related services totaling \$53,875.00. **(B/W; Jarrod Milligan, IPS, presented this item.)**

Approved change order no. 2 to the contract with John Plott Company for the Northern Riverwalk – Randall Family Park and Trailhead project totaling \$31,387.82 and 52 calendar days. **(W/B; Jarrod Milligan, IPS, presented this item.)**

Approved amendment no. 2 to the contract with McGiffert and Associates for the Northern Riverwalk – Randall Family Park and Trailhead project totaling \$33,755.00. **(B/W; Jarrod Milligan, IPS, presented this item.)**

Approved resolution in support of Metropolitan Planning Organization (MPO) project and authorization of City funding to cover the required 20% local match. (B/W; Jarrod Milligan, IPS, presented this item.)

ADJOURNED 2:53 p.m. (B/W)

Vickie Gilliland
City Council Secretary



Following each item of business are the initials of the Councilmember who introduced the Item and the Councilmember who seconded the matter: C-Crow, W-Wilson, B-Busby, L-Lanier. Only "No" votes are distinguished.