



# MEETING AGENDA



District 1  
Matthew Wilson  
*Alternate*

District 2  
Raevan Howard  
*Member*

District 3  
Norman Crow

District 4  
Lee Busby

District 5  
Kip Tyner  
*Vice Chairperson*

District 6  
John Faile

District 7  
Cassius Lanier  
*Chairperson*

## Council Community Development Committee Meeting Agenda

Tuesday, April 15, 2025 Daugherty Conference Room 5:00 p.m.

TOPIC	PRESENTER	SUPPORTING MATERIAL
<b>Approval of Minutes</b>		
<b>NEW BUSINESS</b>		
1. Authorization of amendment no. 2 to the subrecipient funding contract with SAN, Inc. dba Turning Point and authorizing the Mayor to execute the amended subrecipient funding contract under the City’s 2023 Emergency Solutions Grant Program	<b><i>Heather Hill</i></b>	2
2. Authorization of amendment no. 2 to the subrecipient funding contract with Temporary Emergency Services and authorizing the Mayor to execute the amended subrecipient funding contract under the City’s 2023 Emergency Solutions Grant Program	<b><i>Heather Hill</i></b>	3
3. Authorization of amendment no. 2 to the subrecipient funding contract with The Salvation Army and authorizing the Mayor to execute the amended subrecipient funding contract under the City’s 2023 Emergency Solutions Grant Program	<b><i>Heather Hill</i></b>	4
4. National Community Development Week announcement, April 21-25, 2025	<b><i>Heather Hill</i></b>	
<b>ADJOURN</b>		

**Memorandum**

April 11, 2025

**To:** Community Development Committee

**From:** Heather Hill, Associate Director  
Community and Neighborhood Services

**RE: Community Development Committee – 04/15/2025**  
Resolution authorizing amendment no. 2 to the City’s agreement and authorizing the Mayor to execute the amended agreement with SAN Inc. d.b.a. Turning Point under the City’s 2023 Emergency Solutions Grant Program

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**Request:**

Authorization for amendment no. 2 to the City’s agreement and authorization for the Mayor to execute the amended agreement with SAN Inc. d.b.a. Turning Point under the City’s 2023 Emergency Solutions Grant (ESG) Program

**Resolution Summary:**

Turning Point has requested to amend their performance period for the 2023 ESG agreement (\$38,860.00) to end the project on May 31, 2025.

**Funding: N/A**

**Committee Action:**

Authorization for amendment no. 2 to the City’s agreement and authorization for the Mayor to execute the amended agreement with SAN Inc. d.b.a. Turning Point under the City’s 2023 Emergency Solutions Grant (ESG) Program



**Memorandum**

April 11, 2025

**To:** Community Development Committee

**From:** Heather Hill, Associate Director  
Community and Neighborhood Services

**RE: Community Development Committee – 4/15/2025**  
Resolution authorizing amendment no. 2 to the City’s agreement and authorizing the Mayor to execute the amended agreement with Temporary Emergency Services, Inc. under the City’s 2023 Emergency Solutions Grant Program

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**Request:**

Authorization for amendment no. 2 to the City’s agreement and authorization for the Mayor to execute the amended agreement with Temporary Emergency Services, Inc. (TES) under the City’s 2023 Emergency Solutions Grant (ESG) Program

**Resolution Summary:**

TES has requested to amend their 2023 ESG agreement (\$44,860.00) with the City to redistribute funds in their budget in the categories of Street Outreach and Rapid Re-Housing per the following:

1. Street Outreach total: increase by \$1,353.44. This should total \$21,780.00.
2. Homeless prevention assistance and services total: decrease by \$1,353.44. This should total \$23,080.00.

TES has also requested to amend their performance period to end the project on May 31, 2025

**Funding: N/A**

**Committee Action:**

Authorization for amendment no. 2 the City’s agreement and authorization for the Mayor to execute the amended agreement with Temporary Emergency Services, Inc. (TES) under the City’s 2023 Emergency Solutions Grant (ESG) Program

**Memorandum**

April 11, 2025

**To:** Community Development Committee

**From:** Heather Hill, Associate Director  
Community and Neighborhood Services

**RE: Community Development Committee – 04/15/2025**  
Resolution authorizing amendment no. 2 to the City’s agreement and authorizing the Mayor to execute the amended agreement with The Salvation Army under the City’s 2023 Emergency Solutions Grant Program

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**Request:**

Authorization for amendment no. 2 to the City’s agreement and authorizing the Mayor to execute the amended agreement with The Salvation Army under the City’s 2023 Emergency Solutions Grant (ESG) Program

**Resolution Summary:**

The Salvation Army has requested to amend their 2023 ESG agreement (\$98,280.00) with the City to redistribute funds in their budget in the categories of Rapid Re-Housing and Homeless Prevention per the following:

1. Homeless prevention assistance and services total: decrease by \$9,000.00. This should total \$31,140.00.
2. Housing relocation and stabilization services (rapid re-housing) total: increase by \$9,000.00. This should total \$18,000.00.

**Funding: N/A**

**Committee Action:**

Authorization for amendment no. 2 to the City’s agreement and authorizing the Mayor to execute the amended agreement with The Salvation Army under the City’s 2023 Emergency Solutions Grant (ESG) Program