

# TUSCALOOSA CITY COUNCIL MEETING AGENDA

Tuesday, June 13, 2023

## 1. CALL TO ORDER: 6:00 p.m.

Council Prayer: Dear God, bless our proceedings today. Give us wisdom to know what is just and the strength to do what is right. Amen.

Pledge of Allegiance: I pledge allegiance to the flag of the United States of America and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

## 2. APPROVAL OF MINUTES

Council President Pro Tem: As the Council has received a synopsis of the previous meeting, I move that we dispense with the reading of the minutes of the same unless there are any deletions, additions, or corrections.

## 3. PROCLAMATIONS AND STATEMENTS BY MAYOR AND COUNCIL

Proclamations

- *Mayor Maddox will present a proclamation recognizing Bloody Tuesday.*
- *Mayor Maddox will present a proclamation proclaiming the week of June 17<sup>th</sup> through June 23<sup>rd</sup> to be "Waste and Recycling Workers Week."*
- *Mayor Maddox will present a proclamation proclaiming the month of June 2023 to be "Viteligo Awareness Month."*

Mayor Announcements

Department Announcements

## 4. AGENDA ITEM COMMENTS BY CITIZENS

*Citizens are encouraged to sign in with the City Clerk in order to assure that their comments related to a specific agenda item are received prior to consideration by the City Council. Speakers are limited to five (5) minutes each.*

## 5. UNFINISHED BUSINESS

Approving a bar/tavern as a conditional use for Black Warrior Burgers, LLC d/b/a Grandstand at 2209 4<sup>th</sup> Street, Tuscaloosa, Alabama (OCA-23-0665) **(tabled 6-6-23). P5**

Approving the ABC application of Black Warrior Burgers LLC for an alcohol license at Grandstand in Tuscaloosa; 2209 4<sup>th</sup> Street, Unit 10 Tuscaloosa, AL, 35401: **(tabled 5-23-23 and 6-6-23)**

- **23-047** Lounge retail Liquor (Class 1) **P6**

Approving a bar/tavern as a conditional use for RACK'D UP, LLC d/b/a CRU Lounge at 6571 Highway 69 South, Suite A, Tuscaloosa, Alabama (OCA-23-0675) **(tabled 6-6-23). P7**

Approving the ABC application of RACK'D UP, LLC for an alcohol license at CRU Lounge in Tuscaloosa; 6571 Highway 69 South, Suite A, Tuscaloosa, Alabama, AL, 35405: **(tabled 6-6-23)**

➤ **23-048** Lounge retail Liquor (Class 1) **P8**

Council Committee Reports

Clerk's Report of Mayor's Veto

**6. CONSENT AGENDA:** (items "a through j") All matters listed on the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and vote. There will be no separate debate, amendment, or substitution of these items. If the same is desired by the Mayor and/or any member of the Council, upon request made on the record, that item will be removed from the Consent Agenda and considered separately under the regular Order of Business.

- a. Authorizing utility account credits; total: \$7,735.73. **PP9-10**
- b. Declaring property surplus and authorizing its disposal (TPD). **P11**
- c. Declaring property surplus and authorizing its disposal (Public Works). **P12**
- d. Declaring property surplus and authorizing its donation (OCA-23-0734). **P13**
- e. Authorizing payment to Harold Brooks in settlement of a claim; total: \$668.00 (OCA-23-0766). **P14**
- f. Authorizing payment to Connie King Palmer in settlement of a claim; total: \$1,037.67 (OCA-23-0739). **P15**
- g. Authorizing payment to Candace Johnson in settlement of a claim; total: \$1,602.60 (OCA-23-0740). **P16**
- h. Authorizing payment to Sherry Hatter in settlement of a claim; total: \$814.66 (OCA-23-0150). **P17**
- i. Authorizing the filing of a lien pursuant to Section 13-69(B) of the Code of Tuscaloosa and Section 11-47-140, Code of Alabama (File No. 22-0210; 2898, 2900 and 2902 Veterans Memorial Parkway/Timothy Eatmon). **P18**
- j. Declaring sole source and authorizing a service contract for repair and related purchases with Fuel Solution of Georgia; total: \$15,863.25 (OCA-23-0706). **P19**

## **7. PUBLIC HEARINGS**

Granting tentative approval of North Village, a planned unit development. **P20**

## **8. RESOLUTIONS AND ORDINANCES NOT OF A GENERAL NATURE OR PERMANENT OPERATION**

Approving job class specifications for Arts and Entertainment (OCA-23-0735). **P21**

Reimbursing the local chapter of the NAACP for City fees related to the annual Juneteenth parade (OCA-23-0756). **P22**

Authorizing a cooperative maintenance agreement with the Alabama Department of Transportation regarding portions of McFarland Boulevard (AL-6), Skyland Boulevard (AL-7) and Highway 69 (OCA-23-0723). **P23**

Authorizing a maintenance agreement with the Alabama Department of Transportation regarding the cooperative maintenance agreement for City improvements made within ALDOT right-of-way under the Hugh Thomas Bridge for the River District Park, Martin Luther King Jr./Jack Warner Parkway Improvements (OCA-23-0722). **P24**

Authorizing a contract with TTL, Inc. for professional environmental assessment services; total not to exceed \$40,000.00 (OCA-23-0502). **P25**

Authorizing a services contract with STC Worldwide; total: \$1,475.00 (OCA-23-0663). **P26**

Authorizing a minor public works contract with Building Specialties Co., total: \$1,270.00 (OCA-23-0660). **P27**

Authorizing a minor public works contract with Freeman Sheet Metal, Inc.; total: \$3,700.00 (OCA-23-0662). **P28**

Authorizing Amendment No. 1 to a professional services contract with Garner & Associates Engineering; total amendment amount: \$18,500.00 (OCA-23-0066/ OCE# 2022.028.001). **P29**

Authorizing a minor public works contract with Premier Service Company, Inc.; total not to exceed \$9,500.00 (OCA-23-0727). **P30**

Authorizing a minor public works contract with J&L Tree Service; total: \$5,000.00 (OCA-23-0613). **P31**

Approving the purchase of equipment, supplies and services; total: \$21,360.98. **P32**

Authorizing disbursement from District 2 Improvement Funds for the Back-to-School Drive including hygiene packs; total: \$2,681.20 (OCA-23-0720/OCA-23-0721). **P33**

Authorizing disbursement from District 2 Improvement Funds for the Stillman College cheerleaders; total: \$1,000.00 (OCA-23-0724). **P34**

Amending the resolution of May 17, 2021 entitled "A Resolution Establishing Rules of Procedure for Conducting City Council Meetings" (OCA-23-0777). **P35**

Authorizing the Mayor to execute an amended joint funding agreement with The University of Alabama for the Northington Property Access Road Improvements Project Sections I & II; total not to exceed: \$135,000.00 (OCA-23-0321). **P36**

**If necessary, Council rules of procedure will be suspended at this time.**

**9. ORDINANCES AND RESOLUTIONS OF A GENERAL NATURE OR PERMANENT OPERATION**

**FOR INTRODUCTION**

Appointing and reappointing members to various boards and commissions **(may be adopted by unanimous consent following introduction). P37**

Amending Section 20-54(b) of the Code of Tuscaloosa (OCA-23-0762) **(may be adopted by unanimous consent following introduction). P38**

Amending exhibits "A" and "B" of Section 19-42/19-60(a) of the Code of Tuscaloosa regarding job classifications for Arts and Entertainment (OCA-23-0733) **(may be adopted by unanimous consent following introduction). P39**

**FOR ADOPTION**

**10. AUDITING ACCOUNTS**

Authorizing the payment of bills; total: \$3,056.08. **P40**

**11. CITIZEN'S COMMENTS AND OTHER COMMUNICATIONS**

**12. EXECUTIVE SESSION**

**13. POLICY IMPLEMENTATION**

**Mayor:** Subject to the exercise of mayoral veto on ordinances of a general nature or permanent operation, all applicable departments are hereby ordered to otherwise implement council policy this date enacted.

**14. ADJOURN**

6/9/2023

Brandy P. Johnson  
City Clerk



Following each item of business is the page number of the item as it appears in the full agenda presented to council members. Should you have questions about a particular item, you may contact the Office of the City Clerk at (205) 248-5010 or by email to [cityclerk@tuscaloosa.com](mailto:cityclerk@tuscaloosa.com). Please refer to the page number of the item in question so it can be more quickly accessed.

APPROVED AS TO FORM

Office of the City Attorney

Prepared By: JPW

Requested: UD/Planning

Presentation on: 6-6-2023

Suspension of Rules: No

RESOLUTION

RESOLUTION APPROVING BLACK WARRIOR BURGERS, LLC D/B/A GRANDSTAND AS A BAR/TAVERN AS A CONDITIONAL USE FOR 2209 4<sup>TH</sup> STREET, TUSCALOOSA, ALABAMA

(OCA-23-0665)

WHEREAS, in accordance with Section 24-229(B(1)) of the Code of Tuscaloosa, a bar/tavern is only permitted as a conditional use in a Downtown/ Riverfront Overlay subject to review and approval by the City Council; and,

WHEREAS, Raji Singh has submitted an application for Black Warrior Burgers, LLC d/b/a Grandstand for approval of a bar/tavern as a conditional use located at 2209 4<sup>th</sup> Street, Tuscaloosa, Alabama; and,

WHEREAS, conditional use criteria for the city council to consider include, but are not limited to: occupancy, hours of operation (bar/tavern only), kitchen hours of operation and bar hours of operation (gastropubs only), proximity to like establishments, public safety plan (security and lighting), and plan to reduce possible nuisances (parking, noise, crowding, and the like).

WHEREAS, notice of a public hearing before the City Council of Tuscaloosa to consider said approval by this Council was duly given by publication in *The Tuscaloosa News* at least 7 days prior to the hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA that the application submitted by Raji Singh for Black Warrior Burgers, LLC d/b/a Grandstand as a conditional use for a bar/tavern located at 2209 4<sup>th</sup> Street, Tuscaloosa, Alabama is hereby approved with a condition of the occupant load being limited to 375 people.

FUNDING REQUIRED: Yes No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Chief Financial Officer

COUNCIL ACTION  
Resolution Table/week on 6/6/23  
Ordinance (6/13/23) (CITY - Y)  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading (W - Absent)  
Unanimous \_\_\_\_\_  
Failed BPJ  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: City Clerk

RESOLUTION

RESOLUTION APPROVING APPLICATION OF  
BLACK WARRIOR BURGERS LLC  
DBA GRAND STAND  
FOR ABC LICENSE



Whereas, the Tuscaloosa City Council has approved the application of Black Warrior Burgers LLC dba Grand Stand for Lounge Retail Liquor - Class I to be granted from the Alcoholic Beverage Control Board at the following address, to-wit:

Black Warrior Burgers LLC  
dba Grand Stand  
2209 4<sup>th</sup> Street Unit 10  
Tuscaloosa, AL 35401

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, ALABAMA, as follows:

That the Mayor and the City Clerk be, and they are hereby, authorized to certify this action of approval by the City Council on the application for approval of said license to be submitted to the State of Alabama Alcoholic Beverage Control Board.

23-047

Tabled 2 weeks on  
5/23/23 (6.6.23)  
(Ty/B-Y)(C-Absent)  
  
City Clerk  
Tabled 1 week on 6/6/23  
(6/13/23)(w-Absent)  
(Ty/C-Y)  
  
City Clerk

Prepared by: Revenue and Financial Services Division  
Accounting and Finance Department

APPROVED AS TO FORM

Office of the City Attorney

Prepared By: JPW

Requested: UD/Planning

Presentation on: 6-6-2023

Suspension of Rules: No

RESOLUTION

RESOLUTION APPROVING A BAR/TAVERN AS A CONDITIONAL USE FOR  
RACK'D UP, LLC d/b/a/ Cru Lounge, 6571 HIGHWAY 69 SOUTH, TUSCALOOSA, ALABAMA

(OCA-23-0675)

WHEREAS, in accordance with Section 24-52 of the Code of Tuscaloosa, a bar/tavern is only permitted as a conditional use subject to review and approval by the City Council; and,

WHEREAS, Brad McGiboney, has submitted an application for RACK'D UP, LLC d/b/a/ Cru Lounge for approval of a bar/tavern as a conditional use located at 6571 Highway 69 South, Suite A, Tuscaloosa, Alabama; and,

WHEREAS, conditional use criteria for the city council to consider include, but are not limited to: occupancy, hours of operation (bar/tavern only), kitchen hours of operation and bar hours of operation (gastropubs only), proximity to like establishments, public safety plan (security and lighting), and plan to reduce possible nuisances (parking, noise, crowding, and the like).

WHEREAS, notice of a public hearing before the City Council of Tuscaloosa to consider said approval by this Council was duly given by publication in *The Tuscaloosa News* at least 7 days prior to the hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA that the application submitted by Brad McGiboney, for RACK'D UP, LLC d/b/a/ Cru Lounge as a conditional use for a bar/tavern located at 6571 Highway 69 South, Suite A, Tuscaloosa, Alabama is hereby approved with a condition of the occupant load being limited to 68 people without further council approval.

FUNDING REQUIRED: Yes No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Chief Financial Officer

COUNCIL ACTION

Resolution Tabled 1 week on 6/6/23  
Ordinance Tabled 1 week on 6/6/23  
Introduced (6/13/23) (Ty/B-Y)  
Passed (6/13/23) (Ty/B-Y)  
2<sup>nd</sup> Reading (W - Absent)  
Unanimous (W - Absent)  
Failed [Signature]  
Tabled [Signature]  
Amended \_\_\_\_\_  
Comments: City Clerk

RESOLUTION

RESOLUTION APPROVING APPLICATION OF  
RACKD UP LLC  
DBA CRU LOUNGE TUSCALOOSA  
FOR ABC LICENSE

Whereas, the Tuscaloosa City Council has approved the application of Rackd Up LLC dba Cru Lounge Tuscaloosa for Lounge Retail Liquor- Class I to be granted from the Alcoholic Beverage Control Board at the following address, to-wit:

Rackd Up LLC  
dba Cru Lounge Tuscaloosa  
6571 Hwy 69 South Ste A  
Tuscaloosa, AL 35405

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, ALABAMA, as follows:

That the Mayor and the City Clerk be, and they are hereby, authorized to certify this action of approval by the City Council on the application for approval of said license to be submitted to the State of Alabama Alcoholic Beverage Control Board.

**23-048**

Tabled 1 week on  
6/6/23 (6/13/23)  
(Ty/B-r)(W-Absent)  
BPT  
City Clerk



RESOLUTION

RESOLUTION AUTHORIZING UTILITY ACCOUNT CREDITS

WHEREAS, the individuals and/or businesses listed elsewhere in this resolution requested utility account credits for leaks that have occurred on their property; and,

WHEREAS, the amount of the credits has been determined pursuant to Section 16-123 of the *Code of Tuscaloosa, Alabama*; and,

WHEREAS, the Water and Sewer Superintendent has approved the requested credits.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, ALABAMA, as follows:

That the Water and Sewer Superintendent be, and he is hereby, authorized to make the maximum adjustment of 75% of the excess consumption to credit the following utility accounts in the amounts shown as defined and restricted in Ordinance 2754, and in Section 16-123 of the *Code of Tuscaloosa, Alabama*.

NAME	ADDRESS	CITY STATE ZIP	ACCOUNT#	AMT
John Duffy/ Jamey Duffy	6417 Lake Vista Dr	Tuscaloosa, AL 35406	058984-157337	\$366.20
Connie Howard	3646 Springhill Dr	Tuscaloosa, AL 35405	041951-110497	\$101.71
Mary Jones	4705 Pelham Heights Rd	Tuscaloosa, AL 35404	040753-99337	\$334.73
Glenda Lee/ Jerry Lee	2211 Legacy Park Loop	Tuscaloosa, AL 35404	063958-186804	\$110.68
Kanasha Cockrell-Cade	4820 Woodland Forrest Dr	Tuscaloosa, AL 35405	042406-134843	\$110.57
Rodolfo Aguirre	3740 64th St NE	Tuscaloosa, AL 35406	046394-306376	\$579.20
James Russell/ Catherine Russell	5300 22nd Ct E	Tuscaloosa, AL 35405	037694-34112	\$69.68
Shaybre Hawkins	3715 3rd Ave E, Apt B20	Tuscaloosa, AL 35405	040096-289224	\$257.30
Cassandra Allen	1907 48th St E, Apt B	Tuscaloosa, AL 35405	037757-311682	\$528.83
Lindsey Skinner	2220 Buttermilk Rd	Cottondale, AL 35453	034877-279084	\$546.61
Taylor Welle	1015 13th St	Tuscaloosa, AL 35401	033531-313323	\$162.97
Juliana Laporta	921 12th St	Tuscaloosa, AL 35401	033673-310608	\$248.02
Tommy Stevenson/ Laura Townsend	9600 Bee Branch Rd	Cottondale, AL 35453	035543-31898	\$567.61
Britt Turner	1507 4th Ave	Tuscaloosa, AL 35401	032921-128385	\$184.13

**TOTAL:** \$7,735.73  
Prepared: Assistant City Clerk  
Requested: UD-Water Business Office  
Agenda: 6-13-2023

Jolie Money	6 Hackberry Cir	Tuscaloosa, AL 35401	033328-306532	\$239.93
S. K. Sumner/ Stephanie Wyatt	2119 2nd Ave	Tuscaloosa, AL 35401	033308-29998	\$119.22
Jasmine Gibson	2031 8th Ave, Apt 209	Tuscaloosa, AL 35401	031969-280804	\$332.78
Harrison Johnson	1112 8th Ave, Unit C	Tuscaloosa, AL 35401	063542-310572	\$261.17
Ronnie Lorenz	1020 8th Ave, Unit 130	Tuscaloosa, AL 35401	070327-285306	\$233.02
Kiara Lanier	303 Colonial Dr	Aliceville, AL 35442	065620-284198	\$97.80
Brenda Bates/ Georgia Bates	540 Highland Oaks Dr	Tuscaloosa, AL 35405	026826-106072	\$245.62
Carla Washington/ Carl Washington	830 18th St	Tuscaloosa, AL 35401	031619-28065	\$237.99
The Fisher Company, LLC/ Shawna Fisher	3000 Blackshear Ave	Pensacola, FL 32503	028702-311992	\$140.36
James Pullen	809 Frank Thomas Dr	Tuscaloosa, AL 35403	029800-310936	\$476.17
Stephanie Kelley	15 Oakwood Ct	Tuscaloosa, AL 35401	030376-295094	\$167.52
Bergen Goede	1405 Paul W. Bryant Dr.	Tuscaloosa, AL 35401	030091-310222	\$830.72
Phillip McAfee	1228 8th St, Unit 323	Tuscaloosa, AL 35401	029523-294811	\$406.19

**TOTAL: \$7,735.73**  
 Prepared: Assistant City Clerk  
 Requested: UD-Water Business Office  
 Agenda: 6-13-2023

RESOLUTION

RESOLUTION DECLARING PROPERTY  
SURPLUS AND AUTHORIZING ITS DISPOSAL

WHEREAS, the Purchasing Agent has reported to the City Council that certain equipment from various departments is surplus and no longer needed for municipal purposes, and he has requested permission to dispose of the same in the manner stated.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, ALABAMA, as follows:

That the following item(s) from the listed department(s) be declared surplus and no longer needed for municipal purposes and the Purchasing Agent is authorized to dispose of the same in the manner stated.

AUCTION

POLICE	
ITEM(S)	CITY ID NO.
2017 Harley Davidson Motorcycle	2716
2009 Harley Davidson Motorcycle	2224
Six Parachute Racks	N/A

Requested: Accounting & Finance  
Prepared: Accounting & Finance  
Agenda: 06/13/2023

RESOLUTION

RESOLUTION DECLARING PROPERTY  
SURPLUS AND AUTHORIZING ITS DISPOSAL

WHEREAS, the Purchasing Agent has reported to the City Council that certain equipment from various departments is surplus and no longer needed for municipal purposes, and he has requested permission to dispose of the same in the manner stated.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, ALABAMA, as follows:

That the following item(s) from the listed department(s) be declared surplus and no longer needed for municipal purposes and the Purchasing Agent is authorized to dispose of the same in the manner stated.

DONATE TO THE CITY OF ALICEVILLE, ALABAMA

PUBLIC WORKS	
ITEM(S)	CITY ID NO.
2014 Ford F250 Super Duty	2500
2018 Ford F150	2778

FUNDING REQUIRED:  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_

Comments: \_\_\_\_\_

Requested: Accounting & Finance  
Prepared: Accounting & Finance  
Agenda: 06/13/2023

APPROVED AS TO FORM

  
Office of the City Attorney

Prepared By: SBH/cr  
Requested: TPD Date: 5/24/23  
Council Presentation: 6/13/23  
Suspension of Rules: NO

RESOLUTION

RESOLUTION DECLARING SIX RETIRED PUBLIC SAFETY HANDHELD RADIOS AS SURPLUS PROPERTY TO BE DONATED TO AMERICAN CHRISTIAN ACADEMY FOR USE AS CAMPUS SECURITY COMMUNICATIONS (OCA-23-0734)

WHEREAS, the City of Tuscaloosa has six (6) handheld radios that are no longer needed for municipal purposes and are due to be declared surplus property and the City desires to donate the radios to American Christian Academy to be used by security personnel.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF TUSCALOOSA that the following described radios be declared surplus property and no longer needed for municipal services:

6 Motorola VHF XTS handheld radios

BE IT FURTHER ORDAINED BY THE CITY COUNCIL OF TUSCALOOSA that the above described surplus property be donated to American Christian Academy. Said radios to be donated and accepted as is with no express or implied warranties of fitness for use for any purpose.

FUNDING REQUIRED:  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM

Office of the City Attorney

Prepared By: CJE/rd

Requested: OCA

Council Presentation: 06-13-2023

Suspension of Rules: No

RESOLUTION

RESOLUTION AUTHORIZING PAYMENT TO  
HAROLD BROOKS IN SETTLEMENT OF CLAIM  
(OCA-23-0766)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA as follows:

That the Chief Financial Officer be, and she is hereby, authorized to draw a draft on the Water and Sewer Fund, and the Mayor and City Clerk are hereby authorized to execute the same, in the amount of \$668.00, payable to Harold Brooks for reimbursement of expenses related to sewage back up at 2806 Camellia Drive.

Special Handling Check Request – Please return check to the Office of the City Attorney for additional processing.

FUNDING REQUIRED:  Yes  No

60104081-3060  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: CJE/rd

Requested: OCA

Council Presentation: 06/13/2023

Suspension of Rules: No

**RESOLUTION**

**RESOLUTION AUTHORIZING PAYMENT TO  
CONNIE KING PALMER IN SETTLEMENT OF CLAIM  
(OCA-23-0739)**

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA as follows:

That the Chief Financial Officer be, and he is hereby, authorized to draw a draft on the Water and Sewer Fund, and the Mayor and City Clerk are hereby authorized to execute the same, in the amount of \$1,303.67, payable to Connie King Palmer, when on or about May 17, 2023, her tire and rim were damaged on Maxwell Loop Road.

Special Handling Check Request – Please return check to the Office of the City Attorney for additional processing.

FUNDING REQUIRED:  Yes  No

60104081-3060

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

**COUNCIL ACTION**

Resolution \_\_\_\_\_

Ordinance \_\_\_\_\_

Introduced \_\_\_\_\_

Passed \_\_\_\_\_

2<sup>nd</sup> Reading \_\_\_\_\_

Unanimous \_\_\_\_\_

Failed \_\_\_\_\_

Tabled \_\_\_\_\_

Amended \_\_\_\_\_

Comments: \_\_\_\_\_

APPROVED AS TO FORM

Office of the City Attorney

Prepared By: CJE/rd

Requested: OCA

Presentation on: 06-13-2023

Suspension of Rules: No

RESOLUTION

RESOLUTION AUTHORIZING PAYMENT TO  
CANDACE JOHNSON IN SETTLEMENT OF CLAIM  
(OCA-23-0740)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA as follows:

That the Chief Financial Officer be, and she is hereby, authorized to draw a draft on the Police Liability Fund, and the Mayor and City Clerk are hereby authorized to execute the same, in the amount of \$1,602.60, payable to Candace Johnson, when on or about May 4, 2023, a City Police vehicle hit her parked car on 17<sup>th</sup> Street East.

Special Handling Check Request – Please return check to the Office of the City Attorney for additional processing.

FUNDING REQUIRED:  Yes  No

10217460-3060  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_



APPROVED AS TO FORM



Office of the City Attorney

Prepared By: CJE/rd

Requested by: OCA

Council Presentation: 06/13/2023

Suspension of Rules: No

RESOLUTION

RESOLUTION AUTHORIZING PAYMENT TO  
SHERRY HATTER IN SETTLEMENT OF CLAIM  
(OCA-23-0150)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA as follows:

That the Chief Financial Officer be, and she is hereby, authorized to draw a draft on the General Fund, and the Mayor and City Clerk are hereby authorized to execute the same, in the amount of \$ 814.66, payable to Sherry Hatter when on or about May 8, 2023 claimant's vehicle was damaged when she hit a pothole on Kauloosa Avenue.

Special Handling Check Request – Please return check to the Office of the City Attorney for additional processing.

FUNDING REQUIRED:  Yes  No

10104081-3060  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM

  
Office of the City Attorney

Prepared By: JPW/rd

Requested by: OCA

Council Presentation: 06/13/2023

Suspension of Rules: No

RESOLUTION

RESOLUTION AUTHORIZING THE FILING OF A LIEN PURSUANT  
TO SECTION 13-69(B), CODE OF TUSCALOOSA AND  
SECTION 11-47-140, CODE OF ALABAMA, 1975  
(File No. 22-0210)

WHEREAS, the person last assessed for the property taxes at the address of 2898, 2900 and 2902 Veterans Memorial Parkway, Tuscaloosa, Alabama, is Timothy Eatman, as recorded in Deed Book 2020, Page 19484, more particularly described as:

Lots 109, 110 and 111 Claymont No. 1, a map or plat of which is recorded in Plat Book 7, at Page 103 in the Probate Office of Tuscaloosa County, Alabama, reference to said map or plat being hereby made in aid of and as a part of this description, LESS and EXCEPT that part of said lots that were taken by the City of Tuscaloosa for the widening of 15<sup>th</sup> Street East, now known as Veterans Memorial Parkway.

WHEREAS, the City of Tuscaloosa Department of Transportation, pursuant to Section 13-69, Code of Tuscaloosa, provided clean-up and/or weed and grass cutting at the above property on the 3<sup>rd</sup> day of March, 2022, at a cost fixed by the Tuscaloosa Department of Transportation in the amount of \$4,734.34 plus court cost in the amount of \$14.50, for a total cost of \$4,748.84; and,

WHEREAS, Section 13-69, Code of Tuscaloosa and Section 11-47-140, Code of Alabama, 1975, authorized the City to do such work at the expense of the owner and the same to be a lien on the property to be collected as any other debts are collected or liens enforced.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA that the cost of the clean-up and/or weed and grass cutting services rendered by the Tuscaloosa Department of Transportation on the 3<sup>rd</sup> day of March, 2022, for property located at 2898, 2900 and 2902 Veterans Memorial Parkway, Tuscaloosa, Alabama, as recorded at Deed Book 2020, Page 19484 be, and is hereby, fixed at \$4,748.84.

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA that the City Clerk is authorized to file a certified copy of this resolution in the Office of the Probate Judge of Tuscaloosa County and shall constitute a lien in the amount of \$4,748.84 against the property at Deed Book 2020, Page 19484.

APPROVED BY:

  
Office of the City Attorney

Prepared By: SEM/hdh  
Requested: PW Date: 06/13/2023  
Council Presentation: 06/13/2023  
Suspension of Rules: NO

RESOLUTION

RESOLUTION DECLARING SOLE SOURCE AND  
AUTHORIZING SERVICE CONTRACT FOR  
REPAIR AND RELATED PURCHASES WITH  
FUEL SOLUTIONS OF GEORGIA (FSG)  
(OCA-23-0706)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

1. The City Council hereby finds and declares that the contract with Fuel Solutions of Georgia (FSG) for garbage truck repairs and related purchases is exempt from competitive bidding, and meets the requirements of ALA. CODE §41-16-51(a)(13), in that contractual services and purchases of commodities for which there is only one vendor or supplier and contractual services and purchases of personal property which by their very nature are impossible to award by competitive bidding applies to this purchase, as certified by a letter from Fuel Solutions of Georgia which states that they are the only facility that can facilitate the repairs to this City of Tuscaloosa garbage truck, dated May 25, 2023.
2. The Mayor is authorized to execute a contract with Fuel Solutions of Georgia (FSG) for garbage truck repairs and related purchases in the amount of \$15,863.25 both by, and as an act for, and on behalf of the City of Tuscaloosa, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED:  Yes  No  
10109075-3015  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: JPW III/rd

Requested: UD/Planning Com Date: 05-15-2023

Council Presentation: 06/13/2023

Suspension of Rules: No

RESOLUTION

RESOLUTION GRANTING TENTATIVE APPROVAL  
OF NORTH VILLAGE, A PLANNED UNIT DEVELOPMENT  
(P-03-23/OCA-23-0684)

WHEREAS, Stipe Properties, LLC has submitted for tentative approval a Planned Unit Development, pursuant to Section 24-161 et seq of the Zoning Ordinance of Tuscaloosa; and,

WHEREAS, the Planning and Zoning Commission has held a public hearing and has recommended that the City Council of Tuscaloosa grant tentative approval of said Planned Unit Development; and,

WHEREAS, 7 days notice of a public hearing before the City Council of Tuscaloosa to consider said tentative approval by this Council was duly given by publication in *The Tuscaloosa News*.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA as follows:

That said public hearing has been held on this date and the Council is of the opinion that tentative approval should be given for South Shore.

That tentative approval is subject to the following conditions:

1. To consist of 130 single-family residential lots, 24 townhome lots, two commercial lots and nine open space lots. There will be approximately 1.9 units per acre in density. The homes will be one and two-stories and range from 1,600-3,500 square feet with sale prices starting for Townhomes in the \$380,000 range and single family dwellings starting in \$500,000 range.
2. Comply with all specifications outlined in the "Narrative" submitted to the Planning Commission, building in compliance with renderings, elevations and preliminary plat submitted to the Planning Commission and compliance with all conditions in report of Planning Commission to Council.

FUNDING REQUIRED:  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM

Office of the City Attorney



Prepared By: JPW

Requested: 6/5/23 Admin Com.

Presentation on: 06/13/2023

Suspension of Rules: No

RESOLUTION

RESOLUTION APPROVING JOB CLASS SPECIFICATIONS  
FOR ARTS AND ENTERTAINMENT  
(OCA-23-0735)

WHEREAS, pursuant to Alabama Act 2006-233 the Human Resources Department shall develop and submit to the City Council for approval by resolution job class specifications for all jobs in the City to be a representative of the duties, activities, and qualifications.

WHEREAS, the Human Resources Department has submitted the job specifications for Gateway Operations Manager, Gateway Assistant Operations Manager, and Assistant Box Office Manager to the Administration Committee and the Administration Committee has recommended that the Job Class Specifications be submitted to the Council for approval.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA that the Job Classification Specifications for Gateway Operations Manager, (Job Code 4115 dated May 2023) Gateway Assistant Operations Manager, (Job Code 4116 Dated May 2023) and Assistant Box Office Manager (Job Code 4117 Dated May 2023) are hereby approved.

FUNDING REQUIRED: Yes No

COUNCIL ACTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

By: \_\_\_\_\_  
Finance Director

APPROVED AS TO FORM

  
Office of the City Attorney

Prepared By: SBH  
Requested: Mayor Date: 06/13/23  
Council Presentation: 06/13/23  
Suspension of Rules: No

RESOLUTION

RESOLUTION FOR REIMBURSING THE LOCAL CHAPTER OF THE NAACP FOR CITY FEES RELATED TO THE ANNUAL JUNETEENTH PARADE (OCA-23-0756)

NOW, THEREFORE, BE IT RESOLVED by the City Council of Tuscaloosa that the City of Tuscaloosa shall waive all city fees related to permits and any other associated costs for the local chapter of the NAACP's annual Juneteenth parade.

FUNDING REQUIRED:  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: TDB

Requested: Projects Date: 6/6/23

Council Presentation: : 6/13/23

Suspension of Rules: No

RESOLUTION

RESOLUTION AUTHORIZING A COOPERATIVE MAINTENANCE AGREEMENT WITH THE ALABAMA DEPARTMENT OF TRANSPORTATION REGARDING PORTIONS OF MCFARLAND BOULEVARD (AL -6) SKYLAND BOULEVARD (AL-7) AND HIGHWAY 69 (OCA-23-0723)

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, that the Mayor be and he is hereby authorized to execute the cooperative maintenance agreement with the Alabama Department of Transportation concerning portions of McFarland Boulevard (AL-6) between mileposts 47.850 and 54.976, Skyland Boulevard (AL-7) between mileposts 80.156 and 84.600, and Highway 69 between mileposts 142.000 and 143.200 including ramps, intersections, medians, and areas behind curbs to the right-of-way limits.

FUNDING REQUIRED:  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_

Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: TDB

Requested: Projects Date: 6/6/23

Council Presentation: 6/13/23

Suspension of Rules: No

RESOLUTION

RESOLUTION AUTHORIZING A COOPERATIVE MAINTENANCE AGREEMENT WITH THE ALABAMA DEPARTMENT OF TRANSPORTATION REGARDING THIS COOPERATIVE MAINTENANCE AGREEMENT FOR CITY IMPROVEMENTS MADE WITHIN ALDOT RIGHT-OF-WAY UNDER THE HUGH THOMAS BRIDGE FOR THE RIVER DISTRICT PARK, MARTIN LUTHER KING JR/JACK WARNER PARKWAY IMPROVEMENTS (OCA-23-0722)

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, that the Mayor be and he is hereby authorized to execute the cooperative maintenance agreement with the Alabama Department of Transportation concerning City improvements made within ALDOT right-of-way under the Hugh Thomas Bridge for the River District Park, Martin Luther King Jr/Jack Warner Pkwy Improvements, and any other permitted work within ALDOT ROW between mileposts 195.1 to 195.4 along route AL-13.

FUNDING REQUIRED:  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_

Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_



APPROVED AS TO FORM



Office of the City Attorney

Prepared By: OT

Requested: Projects Cmte Date: 6/6/23

Council Presentation: 6/13/23

Suspension of Rules: No

RESOLUTION

RESOLUTION AUTHORIZING CONTRACT WITH TTL, INC FOR PROFESSIONAL ENVIRONMENTAL ASSESSMENT SERVICES (OCA-23-0502)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

That the Mayor is authorized to execute a contract with TTL, INC. in the amount not to exceed \$40,000.00 whereby consultant will provide professional environmental assessment services for City of Tuscaloosa's Office of Community & Neighborhood Services, by, and as an act for, and on behalf of the City of Tuscaloosa, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED:  Yes  No

20217160-6202-2022

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

By: 

Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_

Ordinance \_\_\_\_\_

Introduced \_\_\_\_\_

Passed \_\_\_\_\_

2<sup>nd</sup> Reading \_\_\_\_\_

Unanimous \_\_\_\_\_

Failed \_\_\_\_\_

Tabled \_\_\_\_\_

Amended \_\_\_\_\_

Comments: \_\_\_\_\_

APPROVED AS TO FORM

  
Office of the City Attorney

Prepared By: SEM/hdh  
Requested: Projects Date: 06/06/2023  
Council Presentation: 06/13/2023  
Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING SERVICES CONTRACT WITH STC WORLDWIDE

(OCA-23-0663)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

That the Mayor is authorized to execute a services contract in the amount of \$1,475.00 with STC Worldwide for City Hall Boiler Maintenance and as an act for, and on behalf of the City of Tuscaloosa, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED:  Yes  No  
10109042-3170  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM

  
Office of the City Attorney

Prepared By: SEM/hdh  
Requested: Projects Date: 06/06/2023  
Council Presentation: 06/13/2023  
Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING MINOR PUBLIC WORKS CONTRACT  
WITH BUILDING SPECIALTIES CO.

(OCA-23-0660)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

That the Mayor is authorized to execute a minor public works contract in the amount of \$1,270.00 with Building Specialties Co., for Water Billing Office door repair and as an act for, and on behalf of the City of Tuscaloosa, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED:  Yes  No  
60109084-3170  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM

Office of the City Attorney

Prepared By: SEM/hdh

Requested: Projects Date: 06/06/2023

Council Presentation: 06/13/2023

Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING MINOR PUBLIC WORKS CONTRACT  
WITH FREEMAN SHEET METAL, INC.

(OCA-23-0662)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

That the Mayor is authorized to execute a minor public works contract in the amount of \$3,700.00 with Freeman Sheet Metal, Inc. for roof repair at the Transportation Museum and as an act for, and on behalf of the City of Tuscaloosa, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED:  Yes  No

10109042-3170

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:

Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_

Ordinance \_\_\_\_\_

Introduced \_\_\_\_\_

Passed \_\_\_\_\_

2<sup>nd</sup> Reading \_\_\_\_\_

Unanimous \_\_\_\_\_

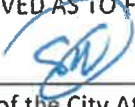
Failed \_\_\_\_\_

Tabled \_\_\_\_\_

Amended \_\_\_\_\_

Comments: \_\_\_\_\_

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: SEM/hdh

Requested: Projects Date: 06/06/2023

Council Presentation: 06/13/2023

Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING AMENDMENT NO. 1 to  
PROFESSIONAL SERVICES CONTRACT  
WITH GARNER & ASSOCIATES ENGINEERING  
(OCA-23-0066/OCE# 2022.028.001)

WHEREAS, on February 8, 2023, the City entered into a Professional Services Contract with Garner & Associates Engineering for the University Blvd. East – Alberta Bridge Lighting project; and

WHEREAS, ARTICLE III. Compensation of the agreement needs to be amended to reflect the amount of Fifty-Two Thousand Five Hundred Dollars and NO/100 (\$52,500.00). This is an increase of \$18,500.00 from the original contract amount of \$34,000.00.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA:

That the Mayor, be and he is hereby, authorized to execute, by and as an act for and on behalf of, the City of Tuscaloosa, the First Amendment to the contract with Garner & Associates Engineering which reflects an amended total compensation amount of Fifty-Two Thousand Five Hundred Dollars and NO/100 (\$52,500.00); and the City Clerk be, and is, hereby authorized to attest the same.

FUNDING REQUIRED: Yes No  
70101000-22028

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: Carly Handig  
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: SEM/hdh  
Requested: Projects Date: 06/13/2023  
Council Presentation: 06/13/2023  
Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING MINOR PUBLIC WORKS CONTRACT WITH PREMIER SERVICE COMPANY, INC.  
(OCA-23-0727)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

That the Mayor is authorized to execute a minor public works contract in an amount not to exceed \$9,500.00 with Premier Service Company, Inc. for Gene Stallings Avenue to Frank Thomas Avenue Boring for camera connectivity and as an act for, and on behalf of the City of Tuscaloosa, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED:  Yes  No  
10802020-16113  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: SEM/hdh

Requested: Projects Date: 06/06/2023

Council Presentation: 06/13/2023

Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING MINOR PUBLIC WORKS CONTRACT WITH  
J&L TREE SERVICE  
(OCA-23-0613)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

That the Mayor is authorized to execute a minor public works contract in the amount of \$5,000.00 with J&L Tree Service for the removal of a tree located at 1213 12<sup>th</sup> Avenue, and as an act for, and on behalf of the City of Tuscaloosa, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED:  Yes  No

10109044-3100

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

By: Carly Standing  
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_

Ordinance \_\_\_\_\_

Introduced \_\_\_\_\_

Passed \_\_\_\_\_

2<sup>nd</sup> Reading \_\_\_\_\_

Unanimous \_\_\_\_\_

Failed \_\_\_\_\_

Tabled \_\_\_\_\_

Amended \_\_\_\_\_

Comments: \_\_\_\_\_

**RESOLUTION**

RESOLUTION AUTHORIZING PURCHASE OF EQUIPMENT/SUPPLIES/SERVICES

WHEREAS, the City of Tuscaloosa anticipates the issuance of approximately \$21,360.98 and wishes to present these expenditures before Council.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA that, upon approval, the expenditures shall be as follows:

<u>Line Item Description</u>	<u>Account Type</u>	<u>GL Account</u>	<u>Amount</u>
Amphitheater Operating	Equipment	22004042-4010	\$7,295.49
Amphitheater - Large Event	Equipment	22016010-22519	\$14,065.49
<b>Grand Total</b>			<b>\$21,360.98</b>

FUNDING REQUIRED:  Yes  No

River District Fund \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: Carly Handig  
Chief Financial Officer

**COUNCIL ACTION**

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_



APPROVED AS TO FORM

  
Office of the City Attorney

Prepared By: SBH/cr  
Requested: Finance Date: 6/6/23  
Council Presentation: 6/13/23  
Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING DISBURSEMENT FROM DISTRICT 2 IMPROVEMENT FUNDS  
FOR THE BACK-TO-SCHOOL DRIVE INCLUDING HYGIENE PACKS  
(OCA-23-0720/OCA-23-0721)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

That the Councilmember for Tuscaloosa City Council District 2 has requested that the amount of \$2,681.20 be designated to the Back-To-School items including hygiene packs and Back-To-School Drive. Back-To-School items including hygiene packs: \$1,297.20, Back-To-School Drive: \$1,384.00, from the District 2 Improvement Funds, by, and as an act for, and on behalf of the City of Tuscaloosa.

FUNDING REQUIRED:  Yes  No  
10104050-99902

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM

  
Office of the City Attorney

Prepared By: SBH/cr  
Requested: Finance Date: 6/6/23  
Council Presentation: 6/13/23  
Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING DISBURSEMENT FROM DISTRICT 2 IMPROVEMENT FUNDS FOR THE  
STILLMAN COLLEGE CHEERLEADERS  
(OCA-23-0724)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

That the Councilmember for Tuscaloosa City Council District 2 has requested that the amount of \$1,000.00 be designated for the Stillman College Cheerleaders, from District 2 Improvement Funds, by, and as an act for, and on behalf of the City of Tuscaloosa.

FUNDING REQUIRED:  Yes  No  
10104050-99902

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By:   
Chief Financial Officer

COUNCIL ACTION  
Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: SBH

Requested: Busby Date: 6/09/2023

Council Presentation: 6/13/2023

Suspension of Rules: No

RESOLUTION

RESOLUTION AMENDING RESOLUTION OF MAY 17, 2021 ENTITLED  
"A RESOLUTION ESTABLISHING RULES OF PROCEDURE FOR CONDUCTING  
CITY COUNCIL MEETINGS"  
(OCA-23-0777)

WHEREAS, heretofore on the 17th day of May, 2021 the Tuscaloosa City Council adopted a resolution establishing the Rules of Procedure for Conducting City Council Meetings; and

WHEREAS, the City Council now desires to amend said resolution under Section B City Council Committees to change the manner in which items are placed on Council Committee agendas.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, ALABAMA, as follows:

That the resolution previously adopted on May 17, 2021 entitled "Resolution Establishing Rules of Procedure for Conducting City Council Meetings" be amended to reflect the following change to the last sentence of the second paragraph of Section B City Council Committees. The sentence which reads:

"Items may be placed on the agenda of a Committee by any Committee member, the Mayor, or City staff in accordance with approval processes that may be established by the Mayor."

Shall hereby be amended to read:

"Items may be placed on the agenda of a Committee by any Committee member, **and may be requested by** the Mayor, or City staff in accordance with approval processes that may be established by the Mayor. **Final approval authority of any items being placed on a Committee Agenda will rest exclusively with that Committee Chairman. That authority may only be overridden by the Council President.**"

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: SBH \_\_\_\_\_  
Requested: Mayor Date: 6/6/23  
Council Presentation: 6/13/23  
Suspension of Rules: No

**RESOLUTION**

**RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED JOINT FUNDING AGREEMENT WITH THE UNIVERSITY OF ALABAMA FOR THE NORTHINGTON PROPERTY ACCESS ROAD IMPROVEMENTS PROJECT SECTIONS I & II (OCA-23-0321)**

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, that the Mayor be, and is hereby, authorized to execute an amended joint funding agreement with the University of Alabama to allow a not to exceed amount of \$135,000 of cost savings from the Northington Property Access Road Improvements Project Sections I & II to be utilized to make public safety improvements on University Blvd. in the area of the Strip and the City Clerk is authorized to attest the same.

FUNDING REQUIRED:  Yes  No  
22240270-16113  
Univ. Blvd. Corridor Imp

By: Carly Standridge  
Chief Financial Officer

**COUNCIL ACTION**

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE APPOINTING AND REAPPOINTING MEMBERS  
TO VARIOUS BOARDS AND COMMISSIONS

BE IT ORDAINED BY THE CITY COUNCIL OF TUSCALOOSA, ALABAMA, as follows:

THAT David Nelson be and is hereby reappointed as a member of the Historic Preservation Commission, said term to expire on May 31, 2026. (Reference: Act No. 2004-267 and Chapter 68 of Title 11 of the *Code of Alabama, 1975*; Ordinance No. 6590).

That Marianne Rosenzweig be, and she is hereby, appointed to the Board of Directors of Community Service Programs of West Alabama; in accordance with the by-laws of Community Service Programs of West Alabama, said term will expire June 13, 2030.

Requested by: Council  
Prepared by: City Clerk  
Agenda: 06-13-2023

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: TDB

Requested: Council 6/6/23

Presentation on: 6/13/23

Suspension of Rules: No

ORDINANCE NO \_\_\_\_\_

ORDINANCE AMENDING SECTION 20-45(b) OF  
THE CODE OF TUSCALOOSA  
(OCA-23-0762)

BE IT ORDAINED BY THE CITY COUNCIL OF TUSCALOOSA that Section 20-45(b) is hereby amended as follows:

**“Sec. 20-45(b). – Invest Tuscaloosa Program.**

(b) *Invest Tuscaloosa program.* In the interest of stimulating private investment, providing missing services to enhance quality of life, creating and/or retaining jobs, removing blight and supporting local entrepreneurship in underserved areas of the city, the city will consider entering negotiated economic development agreements for commercial developments located in underserved areas of the city. The following projects shall not be eligible for the program: single-family and multi-family residential developments, faith-based and government institutions, projects which received a land development permit (LDP) prior to the effective date of this section, and any nuisance uses including, but not limited to: tobacco and vape shops, payday loan and other alternative lending institutions, tattoo parlors, adult novelty stores and package stores. This program will expire one (1) year after its effective date. The program will take effect on June 13, 2023.

FUNDING REQUIRED:  Yes  No

COUNCIL ACTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

By: \_\_\_\_\_  
Chief Finance Officer

APPROVED AS TO FORM

Office of the City Attorney

Prepared By: JPW

Requested: Admin Date: 6/6/23

Council Presentation: 6-13-23

Suspension of Rules: No

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING EXHIBITS "A" AND "B" OF SECTION 19-42/19-60(a) OF THE CODE OF TUSCALOOSA ARTS AND ENTERTAINMENT (OCA-23-0733)

BE IT ORDAINED BY THE CITY COUNCIL OF TUSCALOOSA that Section 19-42 of the Code of Tuscaloosa be, and the same is hereby, amended as follows:

**SECTION ONE.** That Exhibit "A" Job Classification List–Pay Grade Order and Exhibit "B," Job Classification List–Alphabetical Order of Section 19-42 "Adoption of Exhibits," be, and the same are hereby, amended to **add** the following job classification pay grade and/or job classification titles as follows:

Job Code	Title	Pay Grade
4115	Gateway Operations Manager	23
4116	Gateway Assistant Operations Manager	18
4117	Assistant Box Office Manager	18

**SECTION TWO.** That Sec. 19-60(a) defining exempt employees pursuant to the Fair Labor Standard Act is hereby amended to **add** the following:

Gateway Operations Manager

FUNDING REQUIRED:  Yes :  No:

COUNCIL ACTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

By: \_\_\_\_\_  
Chief Financial Officer

~~RESOLUTION~~

RESOLUTION AUTHORIZING PAYMENT OF BILLS

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, ALABAMA, as follows:

That the Chief Financial Officer be, and he is hereby, authorized to draw vouchers on municipal funds in the amounts shown, payable to the identified individuals/organizations for the purposes stated, and the Mayor and City Clerk are authorized to sign said vouchers:

NAACP Reimbursement	\$1,101.98
Bryan Brinyark <i>Substitute Municipal Court Judge on May 30, 31, and June 1 2023</i>	\$786.25
Michael D. Smith <i>Substitute Municipal Court Judge on May 25, 26, 30<sup>th</sup> and June 2<sup>nd</sup>, 2023</i>	\$510.00
Michael D. Smith <i>Substitute Municipal Court Judge on June 5, 2023</i>	\$212.50
Sharita Gamble <i>Refund for rental fees of Tuscaloosa River Market</i>	\$666.96
Daniel C. Lemley <i>Attorney fee for Client Case #TR-2022-10795</i>	\$778.39

TOTAL: \$3,056.08  
Prepared: Assistant City Clerk  
Requested: Accounting & Finance  
Agenda: 06-13-2023

Copies of bill documentation are on file in the Office of the  
City Clerk and are available for review upon request.