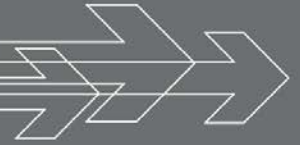




MEETING AGENDA



District 1
Matthew Wilson
Vice Chairperson

District 2
Raevan Howard

District 3
Norman Crow
Chairperson

District 4
Lee Busby
Member

District 5
Kip Tyner

District 6
John Faile

District 7
Cassius Lanier
Alternate

Council Public Projects Committee Meeting Agenda

Tuesday, April 4, 2023 Daugherty Conference Room 2:30 p.m.

TOPIC	PRESENTER	SUPPORTING MATERIAL
Approval of Minutes		
NEW BUSINESS		
1. Approval to enter into professional services contract with Dancy Sullivan for professional consulting and forensic services related to the Paul Coverdell Forensic Science Improvement Grant	Chief Brent Blankley	2
2. Approval of minor public works contract with Alabama Stage Productions, Inc.; total: \$3,741.64	Kay Day	3-4
3. Authorization of letter of support for The University of Alabama's application to the FTA/USDOT FY 2023 Low or No Emissions Bus Grant Program	Katy Beth Jackson	5
4. Authorization for execution of an agreement with ADECA for Program Year 2022 Emergency Solutions Grant program	Heather Hill	6
5. Authorization for execution of agency funding agreement for the 2022 Emergency Solutions Grant program	Heather Hill	7
6. Authorization for renewal of an agreement with Tuscaloosa Housing Authority to provide TBRA under the 2016 and 2019 HOME program	Heather Hill	8
ADJOURN		

Memorandum

Date: March 31, 2023

To: Public Projects Committee

From: Mitch Rector, Forensics Director
Tuscaloosa Police Department

RE: Forensic Consulting Contract

General Information

Company: Dancy Sullivan, Forensic Consultant
Funding: Paul Coverdell Forensic Science Improvement Grant 2021
Amount: \$15,000.00

Summary

Requesting authorization to enter into a contract with Dancy Sullivan, Forensic Consultant, to administrative and technically review forensic casework as part of the overall quality assurance program for the Forensic Services Division of the Tuscaloosa Police Department.



Memorandum

DATE: March 28, 2023
TO: Projects Committee
FROM: Kay Day
Director, Arts & Entertainment
RE: **Resolution Authorizing Minor Public Works Contract with Alabama Stage Productions, Inc.**

General Information:

Company: Alabama Stage Productions, Inc.
Funding: 10109063-3170
Amount: \$3,741.64

Request:

Resolution authorizing the Mayor to execute a minor public works contract in the amount of \$3,741.64 with Alabama Stage Productions, Inc. to replace 24 acoustical panels on the stage located at the Tuscaloosa Amphitheater.

APPROVED AS TO FORM

Office of the City Attorney

Prepared By: OT/hdh
Requested: Projects Date: 04/04/2023
Council Presentation: 04/04/2023
Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING MINOR PUBLIC WORKS CONTRACT WITH
ALABAMA STAGE PRODUCTIONS, INC.
(OCA-23-0392)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

That the Mayor is authorized to execute a minor public works contract in the amount of \$3,741.64 with Alabama Stage Productions, Inc. to replace some acoustical panels on the stage located at the Tuscaloosa Amphitheater and as an act for, and on behalf of the City of Tuscaloosa, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED: Yes No

By: _____
Chief Financial Officer

COUNCIL ACTION
Resolution _____
Ordinance _____
Introduced _____
Passed _____
2nd Reading _____
Unanimous _____
Failed _____
Tabled _____
Amended _____
Comments: _____

MEMORANDUM

TO: City Council Public Projects Committee

FROM: Katy Beth Jackson

DATE: April 4, 2023

RE: Approval of letter of support for a University of Alabama grant application

The University of Alabama (UA) is requesting a letter of support from the City to include in their Phase II grant application to the Federal Transit Administration / US Dept. of Transportation under the FY 2023 Low or No Emissions Bus Grant Program.

For 2023, UA seeks a total of \$14 million (85% federal share / 15% UA share). The application is due on April 13, and UA has requested the city's letter of support by April 7.

UA will use the grant award to purchase up to nine electric buses and 10 chargers. They will also use funds for workforce development and training. If the grant request is fully funded, UA will have a 40% electrified Crimson Ride transit fleet upon completion of Phase II. They are collaborating with Stillman College and Shelton State Community College on this application.

The current application is expected to be the second of five made by UA under this grant program. Their 2022 application (Phase I) resulted in an \$8 million federal award and UA matched \$2 million.



RESOLUTION

RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE ALABAMA
DEPARTMENT OF ECONOMIC AND COMMUNITY AFFAIRS FOR THE PROGRAM YEAR
2022 EMERGENCY SOLUTIONS GRANTS PROGRAM

WHEREAS, the State of Alabama has received funds from the U. S. Department of Housing and Urban Development under the 2022 Emergency Solutions Grant Program to provide assistance for the homeless and to prevent homelessness in all areas within the State of Alabama; and

WHEREAS, the City of Tuscaloosa made application for 2022 Emergency Solutions Grant funds and received approval of the application in the amount of \$100,000.00.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:

1. That the City of Tuscaloosa is hereby authorized to enter into an agreement with the Alabama Department of Economic and Community Affairs in the amount of \$100,000.00 to provide funds for homeless prevention, rapid-rehousing, street outreach, and emergency shelter costs.
2. That the Mayor is authorized to execute all necessary documents for the grant and the City Clerk is authorized to attest the same.

RESOLUTION AUTHORIZING THE EXECUTION OF AGENCY FUNDING AGREEMENTS FOR THE CITY'S 2022 EMERGENCY SOLUTIONS GRANT PROGRAM THROUGH THE ALABAMA DEPARTMENT OF ECONOMIC AND COMMUNITY AFFAIRS

WHEREAS, the State of Alabama has received funds from the U. S. Department of Housing and Urban Development under the 2022 Emergency Solutions Grant Program (ESG) to provide assistance for the homeless and victims of domestic abuse and to prevent homelessness in all areas within the State of Alabama; and

WHEREAS, the City of Tuscaloosa made application for 2022 ESG funds and received approval of the application in the amount of \$100,000.00; and

WHEREAS, the City has appropriated 2022 ESG funds to The Salvation Army in the amount of \$47,000.00 to provide rapid re-housing, homeless prevention and emergency shelter, SAN, Inc. d.b.a. Turning Point in the amount of \$19,000.00 to provide rapid rehousing, homeless prevention and emergency shelter, and Temporary Emergency Services, Inc. in the amount of \$34,000 to provide homeless prevention.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA:

That the Mayor be, and he is hereby authorized, for and as an act of the City, to enter into contract agreements with the above referenced agencies for the operation of said programs in the amounts stated above, and the City Clerk is authorized to attest the same.

ACTIVITIES TO BE FUNDED WITH 2022 EMERGENCY SOLUTIONS GRANT

The Salvation Army - Emergency Shelter, Homeless Prevention, and Rapid Re-Housing	\$ 47,000.00
Temporary Emergency Services, Inc. (TES) – Street Outreach and Homeless Prevention	\$ 34,000.00
SAN, Inc. (d.b.a. Turning Point) – Emergency Shelter, Homeless Prevention, and Rapid Re-Housing	\$ 19,000.00

RESOLUTION

RESOLUTION AUTHORIZING THE MAYOR TO RENEW
AN AGREEMENT WITH THE TUSCALOOSA HOUSING AUTHORITY
TO PROVIDE AND MANAGE TENANT BASED RENTAL ASSISTANCE (TBRA) PROGRAM UNDER THE
2016 AND 2019 HOME INVESTMENT PARTNERSHIP PROGRAM

WHEREAS, on November 3, 2020 the City entered into agreement with the Tuscaloosa Housing Authority (THA) for 2016 and 2019 HOME Investment Partnerships Program (HOME) funds to assist low income households by providing and managing Tenant Based Rental Assistance (TBRA); and

WHEREAS, there is remaining funding in the 2016 and 2019 HOME TBRA contract and THA has requested to renew the contract not to exceed the previous allocated amount of \$264,000.00.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA:

That the Mayor and the City Clerk be, and they are hereby authorized, for and as an act of the City, to renew the City's agreement with THA covering the use of HOME Program funds for the purpose stated above.