



# MEETING AGENDA



District 1  
Matthew Wilson

District 2  
Raevan Howard  
*Chairperson*

District 3  
Norman Crow

District 4  
Lee Busby  
*Alternate*

District 5  
Kip Tyner

District 6  
John Faile  
*Vice Chairperson*

District 7  
Cassius Lanier  
*Member*

## Council Public Safety Committee Meeting Agenda

Tuesday, March 22, 2022 Daugherty Conference Room 4:00 p.m.

TOPIC	PRESENTER	SUPPORTING MATERIAL
<b>Approval of Minutes</b>		
<b>NEW BUSINESS</b>		
1. Traffic signal timing	<b><i>Chairperson Howard</i></b>	
2. Security at University Mall	<b><i>Chairperson Howard</i></b>	
3. Vandalism at Veterans Memorial Park	<b><i>Chairperson Howard</i></b>	
4. Benjamin Barnes YMCA site analysis	<b><i>Chairperson Howard</i></b>	
5. Resolution of the Benjamin Barnes YMCA site selection committee recommending the McDonald Hughes Center option A to the Tuscaloosa City Council as location for construction of new Benjamin Barnes YMCA facility	<b><i>Chairperson Howard</i></b>	2
6. Resolution authorizing professional services contract with Life Extension Clinics, Inc.; total not to exceed \$166,225.00	<b><i>Chief Randy Smith</i></b>	3
7. Authorization for the Mayor to execute medical training agreement between Tuscaloosa Fire Rescue and the United States Army for the Combat Paramedic program	<b><i>Chief Randy Smith</i></b>	4
8. Citations for minor misdemeanor offenses	<b><i>Scott Holmes</i></b> <b><i>Chief Brent Blankley</i></b>	
<b>ADJOURN</b>		

APPROVED AS TO FORM

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Office of the City Attorney

Prepared By: TDB

Requested: Public Safety Date:3/22/22

Council Presentation: 3/22/22

Suspension of Rules: No

RESOLUTION

RECOMMENDATION TO THE CITY COUNCIL FROM THE BENJAMIN BARNES YMCA SITE  
SELECTION COMMITTEE REGARDING THE SITE FOR THE NEW BENJAMIN BARNES YMCA  
FACILITY  
(A22-0263)

NOW THEREFORE BE IT RESOLVED, that the Benjamin Barnes YMCA site selection committee hereby recommends and endorses to the City Council that the McDonald Hughes Center option A be selected as the location of the New Benjamin Barnes YMCA facility.

FUNDING REQUIRED: Yes No

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By: \_\_\_\_\_  
Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM

\_\_\_\_\_  
Office of the City Attorney

Prepared By:   KLM    
Requested Public Safety Date:   03/22/22    
Council Presentation:   03/29/2022    
Suspension of Rules:   No  

**RESOLUTION**

**RESOLUTION AUTHORIZING PROFESSIONAL SERVICES CONTRACT WITH  
LIFE EXTENSION CLINICS, INC.  
(A21-1547)**

**BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA AS FOLLOWS:**

That the Mayor is authorized to execute a contract with Life Extension Clinics, Inc. DBA Life Scan Wellness Centers in an amount not to exceed \$166,225.00 for professional services for physical wellness examinations and testing of Tuscaloosa Fire Rescue first responders, by, and as an act for, and on behalf of the City of Tuscaloosa, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED:  Yes  No

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By: \_\_\_\_\_  
Chief Financial Officer

**COUNCIL ACTION**

Resolution \_\_\_\_\_  
Ordinance \_\_\_\_\_  
Introduced \_\_\_\_\_  
Passed \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_  
Unanimous \_\_\_\_\_  
Failed \_\_\_\_\_  
Tabled \_\_\_\_\_  
Amended \_\_\_\_\_  
Comments: \_\_\_\_\_

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: SBH/rd

Requested: Public Safety Date: 03-22-2022

Council Presentation: 03-29-2022

Suspension of Rules: No

RESOLUTION

RESOLUTION AUTHORIZING MAYOR TO EXECUTE MEDICAL TRAINING AGREEMENT  
BETWEEN TUSCALOOSA FIRE RESCUE AND THE UNITED STATES ARMY  
FOR THE COMBAT PARAMEDIC PROGRAM  
(A22-0206)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA that the Mayor be, and is hereby, authorized to execute a Medical Training Agreement between Tuscaloosa Fire Rescue and the United States Army for the Combat Paramedic Program at no cost to the City; and the City Clerk is authorized to attest the same.

FUNDING REQUIRED:  Yes  No

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By: \_\_\_\_\_

Chief Financial Officer

COUNCIL ACTION

Resolution \_\_\_\_\_

Ordinance \_\_\_\_\_

Introduced \_\_\_\_\_

Passed \_\_\_\_\_

2<sup>nd</sup> Reading \_\_\_\_\_

Unanimous \_\_\_\_\_

Failed \_\_\_\_\_

Tabled \_\_\_\_\_

Amended \_\_\_\_\_

Comments: \_\_\_\_\_