

PRE COUNCIL AGENDA BRIEFING

Tuesday March 16, 2021 > Council Chamber > 1:30 p.m.

- ◆ **Call to Order/Approval of the Minutes**

- ◆ **Department Comments on Agenda Items**
 - ◆ Ashley Crites (UD-Planning)

- ◆ **Mayor's Comments**

- ◆ **Other Department Comments and/or Announcements**

- ◆ **Agenda briefing by City Attorney Glenda Webb**

- ◆ **Announcement of today's meetings**
 - ◆ 2:30 p.m. Projects Committee
 - ◆ 3:15 p.m. Finance Committee
 - ◆ 4:00 p.m. Administration Committee
 - ◆ 5:00 p.m. Community Development Committee
 - ◆ 6:00 p.m. Council Meeting

- ◆ **Dates to Remember**

- ◆ **Adjourn**